

# SOUTHWEST POOL AND SPA ASSOCIATION

## MEMBERSHIP APPLICATION

### APPLICANT INFORMATION

First Name:		Last Name:	
Company Name:	Position:	E-Mail:	
Company's Primary Function (Please check one): <input type="checkbox"/> Builder <input type="checkbox"/> Sub-Contractor <input type="checkbox"/> Supplier <input type="checkbox"/> Auxilliary <input type="checkbox"/> Service			
Street Address:	Work Phone:	Cell Phone:	
City:	State:	ZIP Code:	Fax:

### COMPANY INFORMATION

Company Website Address:		
Number of Employees:		
Years in Business:	Anniversary Date of Business:	
Please list all of the services your company offers:		

### REFERENCES IN THE INDUSTRY (NO RELATIVES OR CURRENT EMPLOYEES PLEASE)

Name	Address	Phone

### CHARTER AND INITIAL BUSINESS MEMBERSHIP FEE SCHEDULE FOR 2008

PLEASE SELECT YOUR CHARTER OR BUSINESS MEMBERSHIP BELOW:

- |   |   |
|---|---|
| <input type="checkbox"/> <b>"Legacy Diamond Charter Membership"</b><br>(Includes Dues for calendar years 2009-2010)<br><b>\$ 5,000.00</b> | <input type="checkbox"/> <b>"Platinum Charter Membership"</b><br>(Includes 1 Additional Year of Dues)<br><b>\$ 2,500.00</b> |
| <input type="checkbox"/> <b>"Gold Charter Membership"</b><br><b>\$ 1,500.00</b>   | <input type="checkbox"/> <b>"Silver Charter Membership"</b><br><b>\$ 1,000.00</b>   |
| <input type="checkbox"/> <b>"Bronze Charter Membership"</b><br><b>\$ 500.00</b>   | <input type="checkbox"/> <b>"Business Membership"</b><br><b>\$ 250.00</b>   |

\*\*\* We will present a Yearly Membership Dues Structure (for 2009 and beyond)  
at the General Membership Meeting on June 11, 2008.

**To join SPSA, please send a check (in the amount you've selected above), this completed application, and a signed copy of SPSA's Mission and Core Values Statements, to:**

Southwest Pool and Spa Association Membership  
 P.O. Box 10629  
 Phoenix, AZ. 85064  
 E-Mail: [spsa@cox.net](mailto:spsa@cox.net)

**Upon acceptance of your application for membership,  
a board member will notify you and your check will be deposited.**

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_

If you have further questions, contact SPSA Membership Chair John Grogan at **480-588-1317**  
[jgrogan@contractorschoiceins.com](mailto:jgrogan@contractorschoiceins.com) or e-mail us at [spsa@cox.net](mailto:spsa@cox.net)

